

### Declaration of Interest

|                                 |                                                                                |
|---------------------------------|--------------------------------------------------------------------------------|
| <b>ELECTRONIC DETERMINATION</b> | Papers circulated electronically on 20 November 2025.                          |
| <b>Panel reference</b>          | PPSSTH-473 – SHOALHAVEN - DA2024/2322<br>369 Jacks Corner Road KANGAROO VALLEY |
| <b>Chair</b>                    | Chris Wilson                                                                   |

In relation to this matter, I declare that I have:

no known conflict of interest ☒ OR

an actual<sup>1</sup> ☐, potential<sup>2</sup> ☐ or reasonably perceived<sup>3</sup> ☐ conflict of interest, as detailed below:

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**Signature**

Christopher Wilson

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**Name**

21 November 2025

.....  
**Date**

Should a conflict be declared the panel chair is to ensure appropriate management measures are in place, as determined by the chair, and countersign this form, noting any additional measures.

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.....  
**Chair Signature**

.....  
**Name**

.....  
**Date**

Please return this form to the Planning Panels Secretariat at [enquiry@planningpanels.nsw.gov.au](mailto:enquiry@planningpanels.nsw.gov.au)

<sup>1</sup> An 'actual' conflict of interests is where there is a direct conflict between a member's duties and responsibilities and their private interests or other duties.

<sup>2</sup> A 'potential' conflict of interests is where a panel member has a private interest or other duty that could conflict with their duties as a panel member in the future.

<sup>3</sup> A 'reasonably perceived' conflict of interests is where a person could reasonably perceive that a panel member's private interests or other duties are likely to improperly influence the performance of their duties as a panel member, whether or not this is in fact the case.

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| .....            | Juliet Grant | 21 November 2025 |
| <b>Signature</b> | <b>Name</b>  | <b>Date</b>      |

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|                        |             |             |
|------------------------|-------------|-------------|
| .....                  | .....       | .....       |
| <b>Chair Signature</b> | <b>Name</b> | <b>Date</b> |

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**Signature**

Grant Christmas

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**Name**

20 November 2025

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**Date**

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**Chair Signature**

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**Name**

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**Date**

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**Signature**

Luciano Casmiri

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**Name**

20 November 2025

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**Date**

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**Chair Signature**

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**Name**

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**Date**

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**Signature**

Peter Wilkins

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**Name**

20 November 2025

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